

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 5 1979

Date of filing in State Engineer's Office.....  
Returned to applicant for correction. ....  
Corrected application filed.....  
Map filed.....

The applicant State of Nevada, Department of Highways  
1263 S. Stewart Street of Carson City  
Street and No. or P.O. Box No. City or Town  
Nevada 89712, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is 1.0 (see remarks) second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Public Highway Construction  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of the  
T.1S., R.42E., MDM, bearing S. 46°21'07"E. 2485 feet to the south  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
quarter corner of said section 26.
6. Place of use being portions of sections 15, 22, 27, 34, T.1N., R.42E., MDM;  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
sections 3, 10, 11, 14, 23, 26, 35, T.1S., R.42E., MDM; sections 2, 11, 14,  
22, 23, 27, 34, 35, T.2S., R.42E., MDM.
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, pump and pipeline  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000

10. Estimated time required to construct works.....1 yr.

11. Estimated time required to complete the application to beneficial use.....2 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Calculated Total Consumptive Use: 16,386,095 gallons

Applicant Joseph A. Souza, P.E.  
State Highway Engineer

By s/ Kim Koenig  
1263 S. Stewart Street  
Carson City, Nevada 89712

Compared LP/ha

# OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

**Proof of commencement of work shall be filed before.....**

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this.....day of.....  
Cultural map filed.....  
Certificate No.....Issued..... A.D. 19.....  
Recorded.....Bk.....Page..... NOV 1 1907

County Recorder  
WITHDRAWN BY APPLICANT

**State Engineer**

218 (Rev.)

STATE ENGINEER